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| iiitu-logo-large-final-1000x1000.jpg | **Indian Institute of Information Technology Una [HP]**  An Institute of National Importance under MoE  **Saloh, Una (HP) – 177 209**  **Website:** [www.iiitu.ac.in](http://www.iiitu.ac.in) |

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**Advt. No. IIITU/Acad/AY-2022-23/GF-Recrt-Walk-In/2022-1012 dated 16, Sept.’22**

# **APPLICATION FOR THE POST OF**

# **GUEST FACULTY**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | School/Department applied for | | |  | : | School of Basic Sciences (Chemistry) | | | | | Affix Passport Size Photo | | |
| 2. | Name of the candidate | |  |  | : |  | | | | |
| 3. | Father’s name | |  |  | : |  | | | | |
| 4. | Date of Birth/ age as on 01, July’22 | | | | : |  | | | | |
| 5. | Gender |  |  |  | : |  | | | | |
| 6. | Address for correspondence | | | | : |  | | | | | | | |
| 7. | Permanent Address | |  |  | : |  | | | | | | | |
| 8. | E-mail Id | |  |  | : |  | | | | | | | |
| 9. | Mobile number | |  |  | : |  | | | | | | | |
|  | | | | | | | | | | | | | |
| 10. | Educational Qualification (10th Std onwards): | | | | | | | | | | | | |
| Examination/ Degree | | Board/ University | Subject | | | | | Year of passing | | % of Marks/ CGPA | | | Division/  Grade |
|  | |  |  | | | | |  | |  | | |  |
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|  | | | | | | | | | | | | | |
| 11. | PhD Qualification: | | | | | | | | | | | | |
| Date of Registration | | Whether Full time or Part time | | Discipline/ Department | | | University/ Institution | | Date of thesis Submission | | | Date of Award of PhD degree | |
|  | |  | |  | | |  | |  | | |  | |
| Title of Thesis | |  | | | | | | | | | | | |

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| 12. | Experience: | | | | | | | | | | | | | |
| Sl. No. | Organization | | Post and Nature of Experience | | Duration | | | | Experience | | | | Permanent / Temporary / Contract | |
| From | | To | | Year | | Month | |
| 1. |  | |  | |  | |  | |  | |  | |  | |
| 2. |  | |  | |  | |  | |  | |  | |  | |
| 3. |  | |  | |  | |  | |  | |  | |  | |
|  | | | | | | | | | | | | | | |
| 13. | Research Publications in SCI/ SCIE/ Scopus Indexed Journals: | | | | | | | | | | | | | |
| Sl. No. | Title of Paper | | | Author Position  (First/Second/…..) | | Name of Journal/ Conference | | Year | | ISSN  (if any) | | | | Remarks |
| 1. |  | | |  | |  | |  | |  | | | |  |
| 2. |  | | |  | |  | |  | |  | | | |  |
| 3. |  | | |  | |  | |  | |  | | | |  |
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| 14. | Details of awards/ special achievements: | | | | | | | | | | | | | |
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| b |  | | | | | | | | | | | | |
| c |  | | | | | | | | | | | | |
| 15.Proof of Payment of Non refundable Application Processing Fee:   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Payment Category  (UR/Resv) | Date of Payment | Bank | DD Number | Amount | Is proof of payment (DD) (Yes) | |  |  |  |  |  |  | | | | | | | | | | | | | | | |
| **DECLARATION** | | | | | | | | | | | | | | |
| I hereby declare that the information provided in this form is true to the best of my knowledge and belief. | | | | | | | | | | | | | | |
| Date : | | | | | | | | | | | | | | |
| Place : | | |  |  |  |  |  |  |  | |  | Signature | | |

**NOTE:** a) Attach all Certificates, mark/grade sheets, transcripts, as a proof of your claims.

b) Any claim without valid proof shall be summarily rejected.

c) Incomplete applications will be rejected.

d) The non-refundable application processing fee has to be paid and the details of payment has to be filled in the application.

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