|  |  |
| --- | --- |
| iiitu-logo-large-final-1000x1000.jpg | **Indian Institute of Information Technology Una [HP]**  An Institute of National Importance under MoE  **Saloh, Una (HP) – 177 209**  **Website:** [www.iiitu.ac.in](http://www.iiitu.ac.in) |

**--------------------------------------------------------------------------------------------------------------------------------------**

**Advt. No. IIITU/Admin/Hostel-Assistant-Adv./2022 19, July’22**

# **APPLICATION FOR THE POST OF**

# **HOSTEL ASSISTANT**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of the candidate | | | : |  | | |  | |
| 2. | Father’s name | | | : |  | | |
| 3. | Date of Birth/ age as on 01, July’22 | | | : |  | | |
| 4. | Gender | | | : |  | | |
| 5. | Address for correspondence | | | : |  | | | | |
| 6. | Permanent Address | | | : |  | | | | |
| 7. | E-mail Id | | | : |  | | | | |
| 8. | Mobile number | | | : |  | | | | |
|  | | | | | | | | | |
| 9. | Educational Qualification (10th Std onwards): | | | | | | | | |
| Examination/ Degree | | Board/ University | Subject | | | Year of passing | % of Marks/ CGPA | | Division/  Grade |
|  | |  |  | | |  |  | |  |
|  | |  |  | | |  |  | |  |
|  | |  |  | | |  |  | |  |
|  | |  |  | | |  |  | |  |
|  | |  |  | | |  |  | |  |
|  | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10. | Experience: | | | | | | | | | | | |
| Sl. No. | Organization | | Post and Nature of Experience | | Duration | | | | Experience | | | Permanent / Temporary / Contract |
| From | | To | | Year | Month | |
| 1. |  | |  | |  | |  | |  |  | |  |
| 2. |  | |  | |  | |  | |  |  | |  |
| 3. |  | |  | |  | |  | |  |  | |  |
| 11. | Any other Information | | | | | | | | | | | |
| a |  | | | | | | | | | | |
| b |  | | | | | | | | | | |
| c |  | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **DECLARATION** | | | | | | | | | | | | |
| I hereby declare that the information provided in this form is true to the best of my knowledge and belief. | | | | | | | | | | | | |
| Date : | | | | | | | | | | | | |
| Place : | | |  |  |  |  |  |  |  |  | Signature | |

**NOTE:** a) Attach all Certificates, mark/grade sheets, transcripts, as a proof of your claims.

b) Any claim without valid proof shall be summarily rejected.

c) Incomplete applications will be rejected.

\*\*\*\*\*